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FOR CONTINUATION SEE SHEET 1101438-15-M02

SERVICE OFFSET TABLE

| Location | Gas | | ND - Water | | Water | | Electricity | | Telecommunication | | Sewer | | Irrigation | |
|---------------------|------|------------|------------|------------|-------|------------|-------------|------------|-------------------|------------|-------|------------|------------|------------|
| | Side | Offset (m) | Side | Offset (m) | Side | Offset (m) | Side | Offset (m) | Side | Offset (m) | Side | Offset (m) | Side | Offset (m) |
| BONZA CIRCUIT (E/W) | N | 2.25 | N | 2.70 | N | 3.20 | S | 2.60 | S | 1.85 | N/S | 0.80 | - | - |
| BONZA CIRCUIT (N/S) | E | 2.25 | E | 2.70 | E | 3.20 | W | 2.60 | W | 1.85 | E/W | 1.00 | - | - |
| GOODWILL ROAD | N | 2.25 | N | 2.70 | N | 3.20 | S | 2.60 | S | 1.85 | N/S | 0.80 | - | - |
| GENERATION DRIVE | N | 2.25 | N | 2.70 | N | 3.20 | S | 2.60 | S | 1.85 | N | 1.00 | S | 6.50 |
| CRAIGEND STREET | N | 2.25 | N | 2.70 | N | 3.20 | S | 2.60 | S | 1.85 | N/S | 1.00 | - | - |
| LANARK STREET | E | 2.00 | E | 2.45 | E | 2.95 | W | 1.20 | W | 0.85 | E | 0.80 | - | - |
| SEEDING PLACE | E | 2.25 | E | 2.70 | E | 3.20 | W | 1.25 | W | 0.50 | E | 1.00 | - | - |
| BAILLIESTON ROAD | N | 2.25 | N | 2.70 | N | 3.20 | S | 2.60 | S | 1.85 | N | 0.80 | - | - |

NOTE: STREET TREES ARE TO BE PLANTED IN THE CENTRE OF ALL NATURE STRIPS

ROAD LAYOUT TABLE

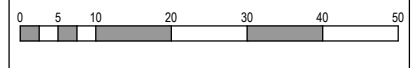
| ROAD NAME | RESERVE WIDTH (m) | ROAD WIDTH (m) | | | VERGE WIDTH (m) | |
|------------------|-------------------|----------------|-------------|--------------|-----------------|-------------|
| | | LIP to LIP | INV to INV | BACK to BACK | NORTHWEST | SOUTH/EAST |
| BONZA CIRCUIT | 16.00 | 6.40 | 7.30 | 7.60 | 4.35/4.05 | 4.05/4.35 |
| GOODWILL ROAD | 16.00 | 6.40 | 7.30 | 7.60 | 4.35 | 4.05 |
| GENERATION DRIVE | 20.00 | 6.40 | 7.30 | 7.60 | 4.35 | 8.05 |
| CRAIGEND STREET | 16.00 | 6.40 | 7.30 | 7.60 | 4.35 | 4.05 |
| LANARK STREET | 14.50 | 5.10 (7.20) | 6.00 (8.10) | 6.30 (8.40) | 4.10 | 4.10 (2.00) |
| SEEDING PLACE | 12.00 | 2.90 (5.00) | - | 3.50 (5.60) | 4.50 | 4.00 (1.90) |
| BAILLIESTON ROAD | 16.00 | 6.40 | 7.30 | 7.60 | 4.35 | 4.05 |

WARNING
BWARE OF UNDERGROUND SERVICES
 The locations of underground services are approximate only and their exact position should be proven on site.
 No guarantee is given that all existing services are shown.
 Locate all underground services before commencement of works
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| Rev | Description | Date | LM | DB |
|-----|------------------------|----------|----|----|
| P4 | LOT 1518 AREA AMENDED | 06.04.21 | LM | DB |
| P3 | ELECTRICAL KIOSK ADDED | 23.02.21 | LM | DB |
| P2 | RIDGE LEVELS AMENDED | 12.01.21 | LM | DB |
| P1 | ISSUED FOR INFORMATION | 08.01.21 | LM | DB |

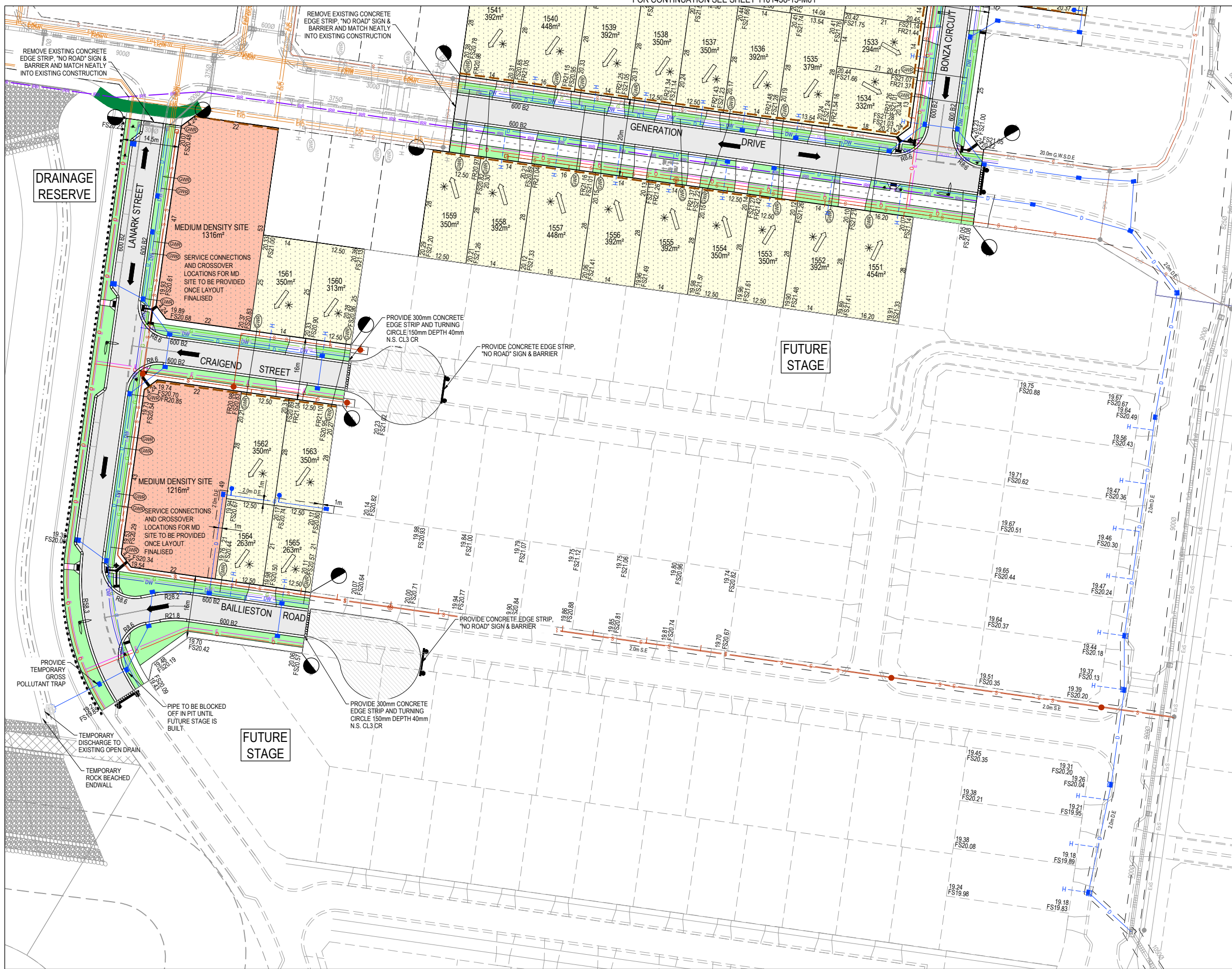


Designed Date: C. DAWSON 08.01.21
 Drawn: N. TABUENA
 Approved Date: L. MURRAY 08.01.21
 PS Number: PS839574U

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Project Details: SMITHS LANE STAGE 15 CITY OF CASEY
 Drawing Title: MARKETING PLAN (SHEET 1 OF 2)

Sheet 01 of 02
 Scale: 1:500 @ A1
 Project Ref: 1101438 Stage No: 15 Drawing No: M01 Rev: P4



LEGEND - FUNCTIONAL LAYOUT PLAN

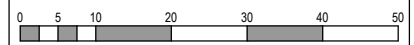
- ELECTRICITY (UNDERGROUND)
- OPTIC FIBRE
- TELECOMMUNICATION
- GAS
- DW WATER
- NDW RECYCLED WATER
- STORMWATER DRAIN, PIT & PROPERTY INLET
- MELBOURNE WATER DRAIN & PIT
- SWALE DRAIN
- SEWER & MAINTENANCE STRUCTURES
- HOUSE DRAIN
- SERVICE CONDUITS
- TACTILE PAVERS (INDICATIVE ONLY)
- Ex E EXISTING ELECTRICITY (UNDERGROUND)
- Ex O/E EXISTING ELECTRICITY (OVERHEAD)
- Ex G EXISTING GAS
- Ex T EXISTING TELECOMMUNICATION
- Ex DW EXISTING WATER
- Ex NDW EXISTING RECYCLED WATER
- Ex D EXISTING STORMWATER DRAIN
- Ex S EXISTING SEWER
- EXISTING HOUSE DRAIN
- EXISTING SWALE DRAIN
- ZERO LOT LINES
- PAVEMENT TREATMENT
- DIRECTION OF FALL
- OVERLAND FLOW
- * ALLOTMENT TO BE GRADED EVENLY IN
- DIRECTION OF FALL TO LEVELS INDICATED
- CONCRETE EDGE STRIP WITH SUBSOIL DRAIN, "NO ROAD" SIGN & BARRIER
- LIMIT OF WORKS
- EXISTING TREE TO BE REMOVED
- RIDGE LINE
- RETAINING WALL
- TREE PROTECTION ZONE (TPZ)

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Project Details: SMITHS LANE STAGE 15 CITY OF CASEY
 Drawing Title: MARKETING PLAN (SHEET 2 OF 2)

| | | | |
|-------------------|----------|------------|-----|
| Sheet 02 of 02 | | | |
| Scale: 1:500 @ A1 | | | |
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| 1101438 | 15 | M02 | P4 |